

CLERK'S OFFICE

APPROVED

Date: 9-12-00

Submitted by: Assemblymembers Abney, Clementson, Fairclough,  
Hudson, Kendall, Meyer, Sullivan, Taylor, Tesche, Tremaine, Von  
Gemmingen

Prepared by: Assembly Office

For reading: SEPTEMBER 12, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 264

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING POW/MIA  
RECOGNITION WEEK, SEPTEMBER 11-17, 2000

WHEREAS, there are still 8,100 American troops still missing from the Korean War, and 2,022 unaccounted for American prisoners, missing in action or killed in action/body not recovered from the Vietnam War; and

WHEREAS, in 1970, the National League of Families of American Prisoners and Missing in Southeast Asia was formed by the relatives of POW/MIAs and began efforts to obtain the fullest possible accounting of POW/MIAs; and

WHEREAS, as a result of these efforts, the first commemoration was held in 1979 to honor America's POW/MIAs; and

WHEREAS, National POW/MIA Recognition Week is now an annual commemoration to honor those American troops who returned from war and those still missing and unaccounted for; and

WHEREAS, in Anchorage, the Ladies Auxiliaries to the Veterans of Foreign Wars, led by Auxiliary Post 1685, are planning a local "yellow ribbon" project to remind everyone that we have not and will not forget the veterans who have been prisoners of war and those who never came home.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes

***POW/MIA Recognition Week***  
***September 11-17, 2000***

and thanks the VFW Ladies Auxiliaries for their special recognition of POW/MIA Recognition Day on September 15<sup>th</sup> - our nation's POW/MIAs will never be forgotten!

PASSED AND APPROVED by the Anchorage Municipal Assembly this 12<sup>th</sup> day of September, 2000.

Taylor Von Gemmingen  
Chair

ATTEST:

Lizanne Ferguson  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET

AM 000-264

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED
	<i>Recognizing POW/MIA Recognition Week</i>	<i>9-6-00</i>
		INDICATE DOCUMENTS ATTACHED
		<i>AR</i>
<b>2</b>	DEPARTMENT NAME	DIRECTOR'S NAME
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS      DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>For Action</i> <i>7C</i>	
<b>6</b>	ASSEMBLY MEETING DATE	PUBLIC HEARING DATE REQUESTED
	<i>9-12-00</i>	

RECEIVED  
 Office of Municipal Clerk  
 SEP 08 2000  
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 Anchorage, AK 99519-8550